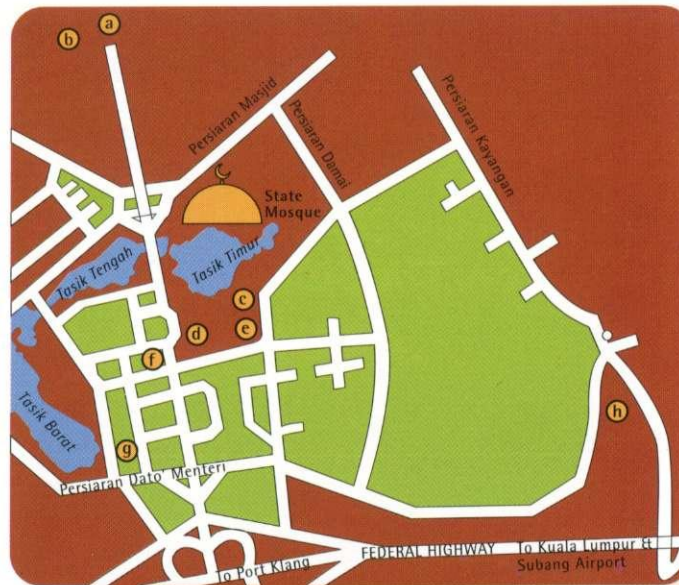


Notice to Visitors

- Visitor should be adequately and properly dressed in order to enter the mosque area. Suitable attire (called jubah) is available for women.
- According to Islamic code, menstruating females are not allowed into any mosque. Female visitors must comply with this rule.
- Visitors are required to observe good behaviour to uphold the cleanliness and purity of the mosque.
- Only Muslim guides will be allowed to act as tour guides.
- Visitors are not allowed to smoke in the mosque.
- Visitors are required to enter via the Main Entrance, look after their own belongings and make use of the facilities with care.
- Visitors are also required to comply with all instructions and guidance from the guards and officers responsible for the administration of the Sultan Salahuddin Abdul Aziz Shah Mosque.

Location Map



For more information, please contact:



SULTAN SALAHUDDIN ABDUL AZIZ SHAH MOSQUE
PERSIARAN MASJID, 40000 SHAH ALAM,
SELANGOR, MALAYSIA.
Tel: 603 - 5519 9988 Fax: 603 - 5510 1317

a

SELANGOR DARUL EHSAN STATE ASSEMBLY HALL

b

SULTAN SALAHUDDIN ABDUL AZIZ SHAH BUILDING

c

STATE MUSEUM

d

WISMA MBSA

e

STATE LIBRARY

f

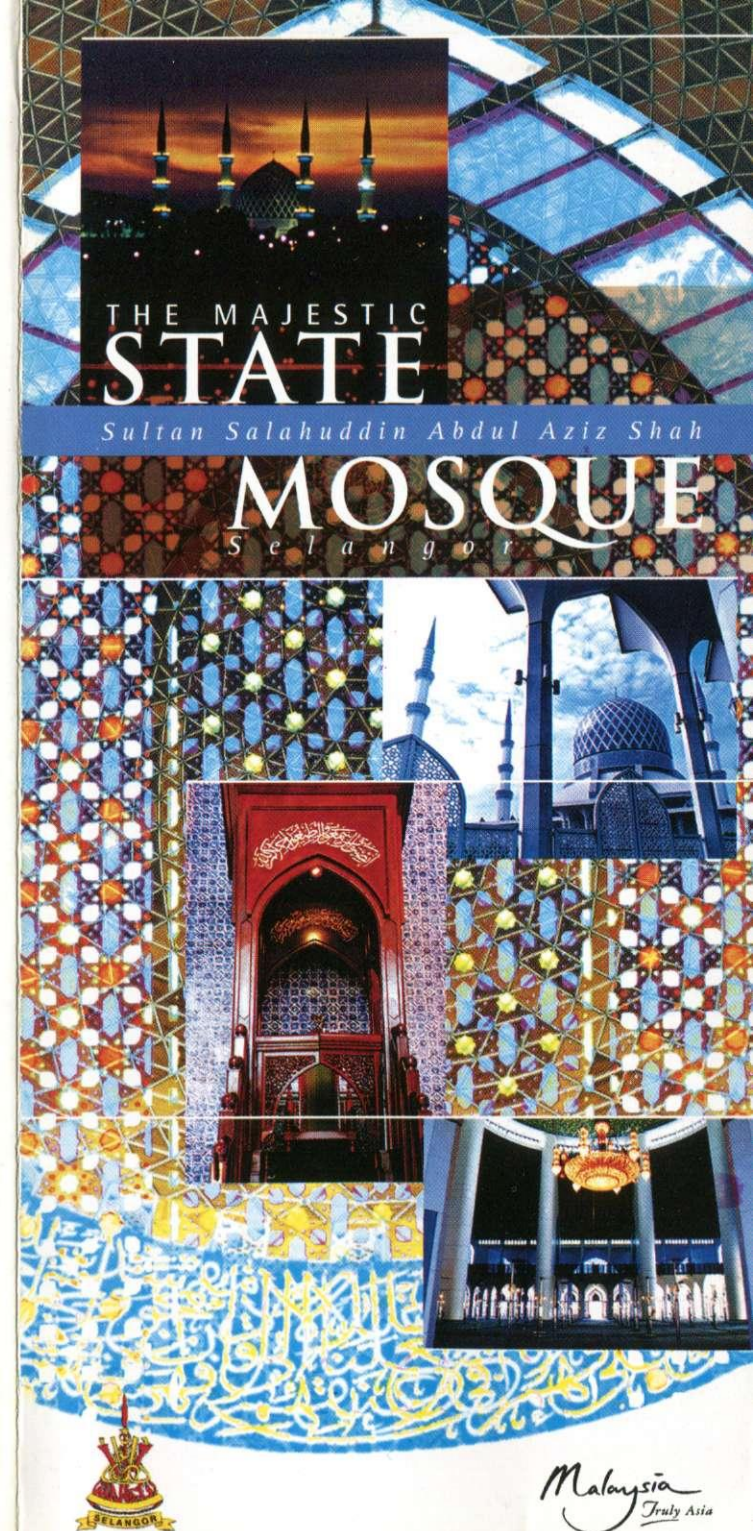
PLAZA PERANGSANG

g

PKNS COMPLEX

h

KAYANGAN PALACE



A Symbol of The Supremacy of Islam

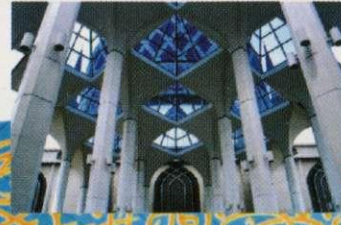
The Selangor State Mosque, known as Masjid Sultan Salahuddin Abdul Aziz Shah, is one of the symbols highlighting the supremacy of Islam and the sovereignty of Muslims in Malaysia.

The Mosque was officially opened in March 1988 or 23rd Rejab 1408 (according to the Islamic calendar) by His Highness the Sultan of Selangor.

As the religious head in Selangor, the Sultan has followed the sunnah (tradition) practised by the Prophet Muhammad by initiating to build this historic mosque.

A mosque is an assembly venue for Muslims to cultivate Islamic teachings. It is the sacred place that creates awareness of God the Almighty.

Thus, muslims are encouraged to perform iktikaf as a way to obtain the peace of mind.



Idea from The Sultan

The idea to build a beautiful mosque as what you witness today sparked when Shah Alam was declared as the capital of Selangor after Kuala Lumpur was declared a Federal Territory in 1974. Then the Sultan of Selangor instructed the state government to build a mosque which can accommodate approximately 24,000 people at any one time in line with the city's estimated population of 250,000 by the year 2000.

Being a landmark of Selangor, the Sultan wanted the architecture and design of the mosque to have a traditional identity. The mosque is located strategically to provide a serene and quiet place to perform religious activities. The area is also surrounded by the beautiful Shah Alam Lake Gardens and Dataran Shah Alam.

This "blue mosque" is easily accessible from major highways since it is centrally located in Shah Alam.

The Main Prayer Hall

The State Mosque has two main prayer halls that can accommodate 24,000 people at any prayer time - making it the most convenient and suitable place to worship God the Almighty. The prayer hall consists of two floors where the men pray on the first floor while the women pray on the second floor.

The prayer hall is equipped with air condition and is supported by 24 units of fans standing vertically from the ground. The warm air is pull out through a fan placed at the roof.

There is a mehrab at the front of the mosque prayer hall which is also equipped with air condition and fans.



The Ablution Room

Muslims need to take ablution before performing prayers in the mosque. For this purpose, 560 pipes were specially designed by using electronic device. The water from the pipes would automatically flow when you put your palm under them and they would immediately stop when you take your hands away. This unique facility can save water consumption tremendously.

Water fountains can be found inside the mosque. Some of these water fountains can shoot up to 100 feet high. Visitors can also find water fountains on the first floor shooting up in a star like manner which can easily be converted to function as an ablution area when needed.

Mimbar

- ★ A dais or mimbar is a place where a Preacher (Khatib) conveys the Islamic Message through the reading of sermon during the Friday prayers.

The mimbar is a masterpiece of local craftsmanship from Kelantan, entirely executed in carved timber work. The design originates from those found in old mosques. ★



A MASTERPIECE OF LOCAL CRAFTSMANSHIP

The Dome and The Minarets

- ★ The mosque is one of the biggest in Malaysia. It is designed to combine both the modern and traditional identity. Its dome consists of two layers of aluminium frames measuring 350 feet high with a diameter of 170 feet.

The Dome's roof is made from layers of steel covered with sparkling vitreous enamel.

The interior and exterior of the dome are beautifully crafted and decorated with Quranic verses.

The dome is supported by four pillars rising up to 460 feet in height. It is located at the corners of the mosque. These pillars look like guardians to the dome. The high minarets enable the population of the city to hear the call for prayers from a quite a distance and the recitation of the Quranic verses. ★



Contribution by The Sultan

The Sultan of Selangor did not only contribute his ideas and views towards the construction of the mosque but also presented four units of chandelier worth more than RM2 million for this historical mosque. All these lamps are designed by the Sultan himself as His Majesty wanted these lamps to have the best craftsmanship being an important venue for gathering Muslims nationwide.

The Mosque's management always strive to make the mosque as a centre for religious activities, spreading the knowledge of Islam and catering for social norms with a spacious prayer hall and a large car park. The mosque is able to attract a large number of muslims to perform spiritual activities. The State Mosque has now become a centre of attraction and has garnered world-wide reputation.



LET US ALL PRAY TO GOD THE ALMIGHTY THAT OUR
MASJID SULTAN SALAHUDDIN ABDUL AZIZ SHAH WILL
CONTINUE TO BE A CENTRE FOR ISLAMIC
DEVELOPMENT

Etiquettes in Mosque

- ★ It is advisable to take ablution before entering a mosque.
- ★ When entering the mosque, step in with your right leg and silently recite doa and give salam to people who do not pray or read the Holy Quran.
- ★ Perform two rakaat solat Sunat Tahiyatul Masjid if fardhu prayer has not begun yet.
- ★ Keep silent during the azan (call for prayer) and to answer it appropriately.
- ★ If you enter the mosque when the khatib is reading Khutbah, perform two rakaat solat sunat Jumaat Qabilah.
- ★ If there is any religious activity going on at the time you enter the mosque, there is no need to perform solat sunat Tahiyatul Masjid, simply recite doa four times.
- ★ Remember to perform iktikaf (observe / remain silent) because God will give you a generous reward.
- ★ Observe your behaviour in the mosque, read the Quranic verses, recite zikr and perform solat sunat or do other useful activities.
- ★ Do not trade in the mosque. If you see someone doing that, say to them "God will not profit your trading".
- ★ Do not shout or speak loudly as it could distract people who are praying. Do not discuss or speak in length of the material affairs which are not related to the religion.
- ★ Occupy all rows fully and do not step over other person's shoulder when in the saf (queue).
- ★ Do not quarrel when seeking place for prayer. When all the saf is full, begin again with a new saf (queue) behind and to the right of the Imam.
- ★ Do not stand / sit very close or very far from each other in a saf (queue) and straighten the saf (queue) following one's heel.
- ★ It is prohibited to cross in front of the person who is praying.
- ★ Do not make sounds by bending your fingers or leg in the mosque. Do not smoke in the mosque.
- ★ If you see any creatures waste such as lizards waste, please remove and clean them or have them cleaned.
- ★ When you want to exit, kindly begin your left leg and recite doa.

Visiting Hours

Monday - Thursday	9.00 am - 4.00 pm
Friday	Open only to muslims for prayers
Saturday, Sunday & Public Holidays	9.00 am - 6.00 pm

Note: Guided tours are available every day from 10.00 am - 12.00 am (by appointment).

Produced by

TOURISM SECTION, SELANGOR STATE SECRETARIAT



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The Main Prayer Hall



ONE OF THE CHANDELIER
LAMPS PLACED AT THE
PRAYER HALL CONTRIBUTED
BY THE SULTAN OF SELANGOR



ONE OF THE
BIGGEST DOMES
IN THE WORLD

